

Seventh Sunday after Trinity

July 14,
Year of Our ✠ Lord 2024



Jesus Restores Paradise and Feeds Us Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, *"By the sweat of your face you shall eat bread, till you return to the ground . . ."* (Gen. 3:19). In other words, *"The wages of sin is death"* (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For *"the free gift of God is eternal life in Christ Jesus our Lord"* (Rom. 6:23).



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

420 1st St. SE
PO Box 118
Gwinner, ND 58040

www.ziongwinner.org
Office 701-678-2401

Pastor Mike Grieve
Cell 217-257-0615

Email: pastor@ziongwinner.org

Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

✠ Confession and Absolution ✠

Hymn of Invocation: 819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.

Tune: Melchior Vulpinus, c. 1570–1615

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

† Service of the Word †

Introit

Psalm 47:3, 6–8; antiphon: vv. 1–2

- P** Clap your hands, all peoples!
Shout to God with loud songs of joy!
- C** **For the LORD, the Most High, is to be feared,
a great king over all the earth.**
- P** He subdued peoples under us,
and nations under our feet.
- C** **Sing praises to God, sing praises!
Sing praises to our King, sing praises!**
- P** For God is the King of all the earth;
sing praises with a psalm!
- C** **God reigns over the nations;
God sits on his holy throne.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Clap your hands, all peoples!
Shout to God with loud songs of joy!

C For the LORD, the Most High, is to be feared,
a great king over all the earth.

Kyrie

LSB 186



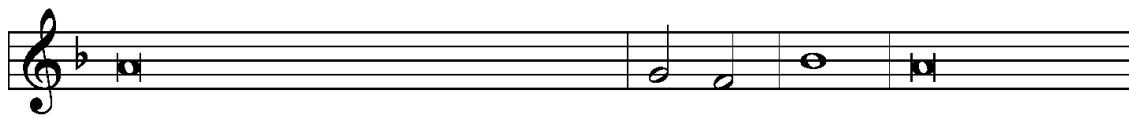
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



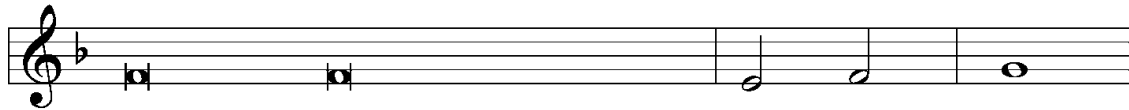
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 2:7-17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is

pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:11, 5

P Come, O children, listen to me;
I will teach you the fear of the LORD.

C **Those who look to him are radiant,
and their faces shall never be ashamed.**

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry be to Thee, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day: 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For our adoption in Christ Jesus through Holy Baptism, let us give thanks to the Lord; and that, by His Spirit, we may present ourselves as servants of righteousness leading to sanctification and its end, eternal life, let us pray to the Lord:

C Lord, have mercy.

P For laborers in the Lord's harvest, that on account of His perfect and life-giving deeds of salvation, Christ's name may be exalted throughout the world, let us pray to the Lord:

C Lord, have mercy.

P For all mankind, made in God's image and given this dignity and worth in His sight, that His gift of earthly life would be defended at every age, from natural conception to natural death, let us pray to the Lord:

C Lord, have mercy.

P For the government and all in authority, that they would be granted the wisdom and ability needed to promote peace and prosperity in our land; and that the Word of God would continually be preached freely and openly, let us pray to the Lord:

C Lord, have mercy.

P For the weary, troubled, sick and mourning among us, [*especially _____*] that the Lord would strengthen them to consider their present sufferings in light of the eternal life He gives the faithful, let us pray to the Lord:

C Lord, have mercy.

P For the work of the Church, that as the disciples' bread was blessed and multiplied, our offerings would also be blessed and multiplied to feed countless souls with God's Word and to increase His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For all who partake of Christ in the blessed Sacrament today, that we may be satisfied with His great compassion, receive the forgiveness of our sins, and be strengthened for life and preserved to life everlasting, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Howie Neustel.

C Heavenly Father, we ask that in Your unconditional love that you would protect Howie from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Howie in our prayers this week and let him know that we love him in Jesus Christ.

P Lord God, heavenly Father, by Your Son You fed 4,000 men, besides women and children, with seven loaves and a few small fish. Graciously abide among us also with Your blessing. Keep us from covetousness and the cares of this life, that we may seek first Your kingdom and Your righteousness and, in all things needful for body and soul, receive Your constant help; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

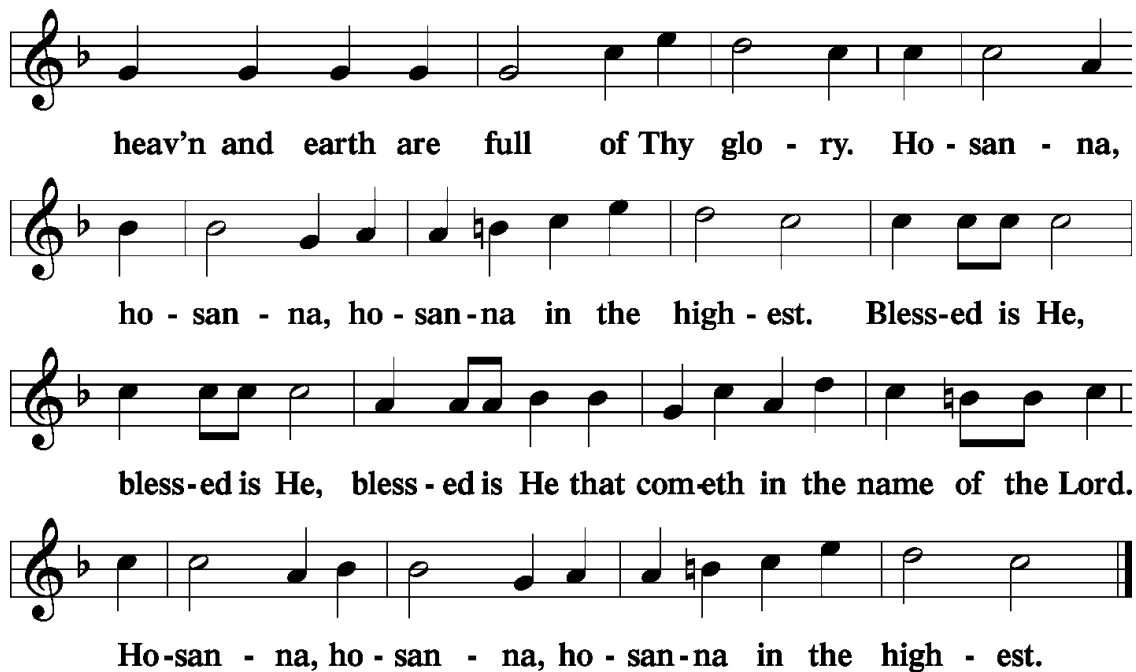
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. **O** Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. **A** - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar.

The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 710 The Lord's My Shepherd, I'll Not Want



1	The Lord's	my shep -	herd,	I'll	not want;	He	makes	me
2	My soul	He doth	re -	store	a -	gain	And	me
3	Yea, though	I walk	in	death's	dark	vale,	Yet	will
4	My ta -	ble	Thou	hast	fur -	nish -	ed	In
5	Good-ness	and	mer -	cy	all	my	life	Shall
								sure -
								ly

down to lie In pas - tures green; He
walk doth make With - in the paths of
fear no ill; For Thou art with me,
of my foes; My head Thou dost with
fol - low me; And in God's house for -

lead - eth me The qui - et wa - ters by.
righ - teous - ness, E'en for His own name's sake.
and Thy rod And staff me com - fort still.
oil a - noint, And my cup o - ver - flows.
ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh
Tune: William Gardiner, 1770-1853
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

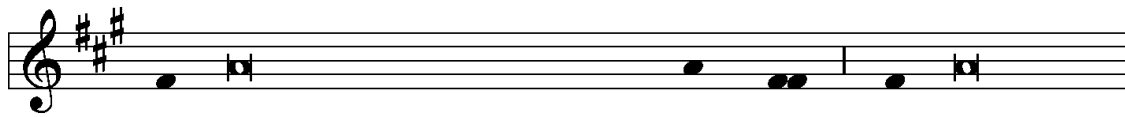
Benedicamus and Benediction

LSB 202

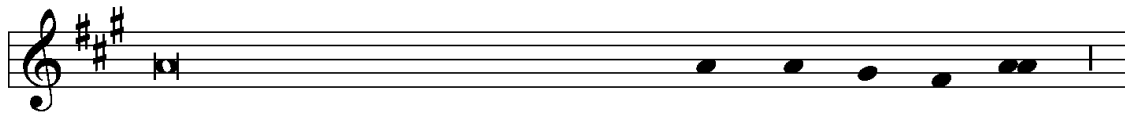
A Bless we the Lord.



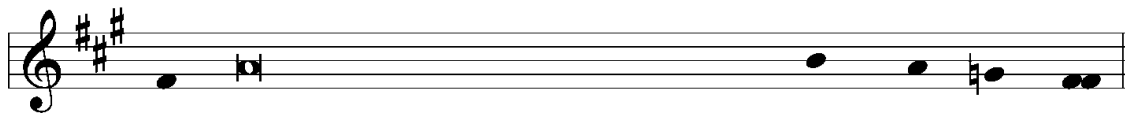
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text: Isaac Watts, 1674–1748
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

MISSION OF THE MONTH
LCMS Ministry to the Armed Forces

The Ministry to the Armed Forces is authorized as the mission arm of the LCMS to support and serve military chaplains — active and reserve — their families and the veteran population. Your gift for LCMS' Ministry to the Armed Forces provides materials for chaplains, service personnel and veterans and for everything done by this ministry. To learn more please visit <https://www.lcms.org/ministry-to-the-armed-forces>

Prayer Family

Howie Neustel
116 Main St
Gwinner, ND 58040

Cleaners

July 14-20: Eric & Brook Olson, Andy & Stephanie Stroh,
Jay & Karen Enderson

FB Live for the Month of July

14th Cindy **21st** Open **28th** Andrew

Ushers for the Month of July

14th Ron **21st** Open **28th** Andrew

Pastor's Study Hours

Monday: 8:30-11:30 am 1-2 pm
Tuesday: 8:30-11:30 am 1-2 pm
Wednesday: 10-11:30 am 1-2:30 pm
Thursday: 8:30-11:30 am 1-3 pm
Friday: Day off this week

This Week in the Congregation of Zion

- Today** **8:15 am** Private C/A
 8:45 am Catechesis
 10:00 am Divine Service with Holy Communion
 11:15 am Coffee Hour
- Mon. 15th** **4-7 pm** VBS @ Redeemer Lisbon
- Tues. 16th:** **4-7 pm** VBS @ Redeemer Lisbon
 7:30 pm Council
- Wed. 17th:** **9:00 am** Catechesis
 4-7 pm VBS @ Redeemer Lisbon
- Sat. 20th:** Pastor and Family @ Shepherd's Hill Camp until the 26th.
- Sun.21st :** **8:45 am** Catechesis
 10:00 am Divine Service w/Holy Communion/Pastor Suelzle
 11:15 am Coffee Hour
 2:00 pm Peace Lutheran, Barney 125th Anniversary
 Observance
-

Giving at Zion

Category	Received Last Week	Received for June	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 2,475.00	\$ 11,780.38	\$ 13,124.83	\$ 67,720.07	\$ 75,720.19	\$ (8,000.12)
Misc. Income		\$ 2.25		\$ 168.75		
Building Fund	\$ 50.00	\$ 400.00		\$ 2,963.19		
Cemetery Fund	\$ -			\$ 250.00		
Memorial Fund	\$ -	\$ -		\$ 2,500.00		
Vehicle Fund						
ND Missions	\$ 235.00	\$ 1,375.00	\$ 2,166.67	\$ 9,786.38	\$ 12,500.00	\$ (2,713.62)
Mission of Month	\$ 75.00	\$ 991.38		\$ 5,590.06		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

ANNOUNCEMENTS

The bulletins for the next two weeks (7/21 and 7/28) will both be copied this week. If you have any announcements you need in the bulletin, please have them to Krista by Wednesday July 17th. Thanks!

Ladies of the congregation. Please see the insert in the bulletin for the Woman's Retreat in September. If you would like a registration form, please see Krista.

While pastor and family are away (Saturday, July 20 - Friday, 26), Pastor Durham from Redeemer/Lisbon (260-804-0103) will be on-call in the event of any pastoral care emergencies.

Prayer and Petitions

July 14, 2024



Remembering Our Shut-Ins

Delores Johnson and Lois Enderson at Park Side Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Wayne Arnst, at Maryhill Manor, Enderlin

Remembering Those Who Serve

Mark McFarland: US Army in Baghdad

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mothers with Child

Katie Greenmyer
