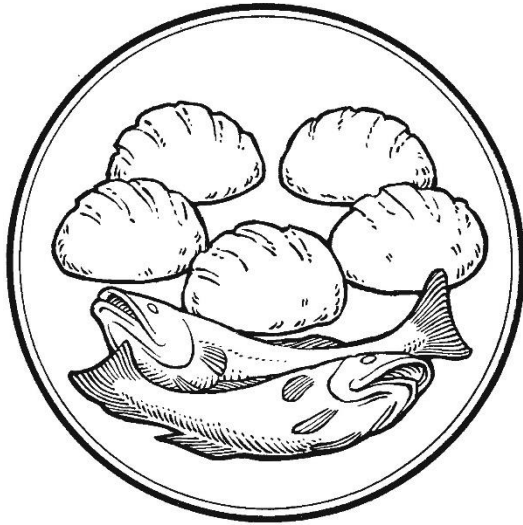


# Fourth Sunday in Lent

## *Laetare*

March 30,  
Year of Our ✠ Lord 2025



### **The Lord Feeds His People**

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1–15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21–31). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). So it is that God's people *"shall not hunger or thirst"* (Is. 49:8–13). For He abundantly provides for us in both body and soul.



## **ZION LUTHERAN CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

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## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004305 Tune: Public domain

### Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

### Introit

*Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a*

**P** Rejoice with Jerusalem, and be glad for her,  
all you who love her;

**C** that you may nurse and be satisfied  
from her consoling breast.

**P** I was glad when they said to me,  
“Let us go to the house of the LORD!”

**C** Our feet have been standing  
within your gates, O Jerusalem!

**P** Pray for the peace of Jerusalem!  
May they be secure who love you!

**C** For my brothers and companions’ sake  
I will say, “Peace be within you!”

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Rejoice with Jerusalem, and be glad for her,  
all you who love her;

**C** that you may nurse and be satisfied  
from her consoling breast.

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament Reading

### *Exodus 16:2-21*

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard

your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. <sup>11</sup>And the Lord said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. <sup>16</sup>This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” <sup>17</sup>And the people of Israel did so. They gathered, some more, some less. <sup>18</sup>But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup>And Moses said to them, “Let no one leave any of it over till the morning.” <sup>20</sup>But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup>Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 122:1, 7*

**P** I was glad when they said to me,  
“Let us go to the house of the LORD!”

**C** Peace be within your walls  
and security within your towers!

## Second Reading

*Acts 2:41–47*

<sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

<sup>42</sup>And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were

together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## **Tract**

***Psalm 125:1–2, 5b***

**P** Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever.

**C** **As the mountains surround Jerusalem, so the Lord surrounds his people, from this time forth and forevermore. Peace be upon Israel!**

## **Holy Gospel**

***John 6:1–15***

**P** The Holy Gospel according to St. John, the sixth chapter.



**C** **Glo - ry be to Thee, O Lord.**

<sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup>Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

<sup>14</sup>When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,



and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Sit

## Hymn of the Day: 743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
2 In Thine arms I rest me; Foes who would mo - lest me  
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
Can - not reach me here. Though the earth be shak - ing,  
Fear, I bid thee cease. World, thou shalt not harm me  
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
Nor thy threats a - larm me While I sing of peace.  
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
Light - nings flash And thun - ders crash; Yet, though sin and  
God's great pow'r Guards ev - 'ry hour; Earth and all its  
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
hell as - sail me, Je - sus will not fail me.  
depths a - dore Him, Si - lent bow be - fore Him.  
Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour,  
O pride and pow'r;

Sinful life, thy bonds I sever,  
Leave thee now forever.

6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

## Sermon

*Stand*

## Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Lord, You give sight to the blind, You open the ears of the deaf and You make the lame to walk. In the darkness of sin, we cry to You. Open our ears by Your Word, our minds by Your Spirit and our hearts by Your grace, that we may know You and give You thanks for all Your benefits to us in Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, bless Your Church, Jerusalem on high, who is our mother in Christ until Christ is fully formed in us. Bless all pastors, that they may be faithful stewards of Your mysteries, and guide all who bring the message of salvation to those who have not heard. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, Creator of the waters above, receive our thanksgiving for Holy Baptism, whereby You have united Jew and Gentile in the death and resurrection of Your Son. Enliven our confidence in the gracious gift, that we may continue together in its comfort and power. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty Father, uphold in mercy all authorities, especially parents and the civil servants of our nation. Strengthen our homes, and keep families firm in the Christian faith. Preserve our nation from wickedness, and uphold order and justice for a peaceful life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Father, Your heavenly care extends to all Your children, especially those in depth of need. [*Look in kindness upon \_\_\_\_\_.*] Let them find sustaining food for body and soul and such healing as Your gracious will provides. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, look in kindness upon the afflictions of the poor and hungry. Feed them for the sustenance of their bodies, and reveal to them the riches of Your loving kindness as You provide their salvation through the mercy of Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly King, You provided food from heaven for Israel during their days of wandering in the wilderness. So give us also the true food of heaven, the body and blood of Jesus Christ, that we may be sustained in our faith and in hope during our days of pilgrimage through the wilderness of this world until finally we behold Your glory with our own eyes. Lord, in Your mercy,

**C** **hear our prayer.**

**P** This morning and throughout this week we hold before You in prayer Gary and Kay Drevlow.

**C** **Heavenly Father, we ask that in Your unconditional love that you would protect Gary and Kay from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Gary and Kay in our prayers this week and let them know that we love them in Jesus Christ.**

**P** Lord God, heavenly Father, grant us always to trust in Your promises, that we may be true sons of the free woman and heirs with Christ; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠ Service of the Sacrament ✠

### Preface

LSB 194



**P** The Lord be with you.



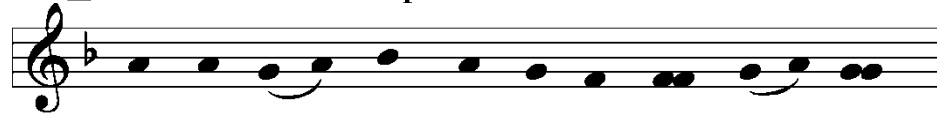
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## **The Words of Our Lord**

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## **Agnus Dei**

LSB 198



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.*

*When coming forward to receive communion we ask that 7 people from each side approach the altar.*

*The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.*

## Distribution Hymn: 421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
3 If the world my heart en - tic - es With the broad and  
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
sin - ful mind, Draw me to Your cross and pas - sion, And new  
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
cour - age I shall find. Or should Sa - tan press me hard,  
weigh the aw - ful load You were will - ing to en - dure.  
new life to my soul. Yes, Your com - fort ren - ders sweet  
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach-'rous heart to sin, Show the per - il, and from  
Let me then be on my guard, Say - ing, "Christ for me was  
Help me flee all thoughts im - pure And to mas - ter each temp -  
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
wound - ed," That the tempt - er flee con - found - ed.  
ta - tion, Calm in prayer and med - i - ta - tion.  
pas - sion Has pro - cured my soul's sal - va - tion.  
tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt. Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain

## Distribution Hymn: 630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



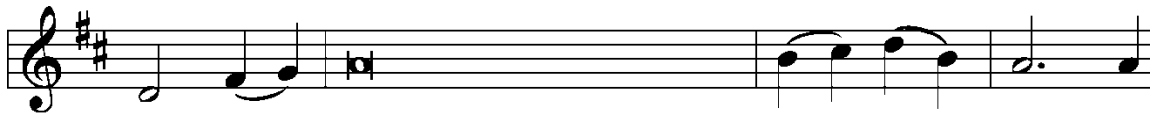
mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004305 Tune: Public domain

Stand

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

### **P** Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus & Benediction

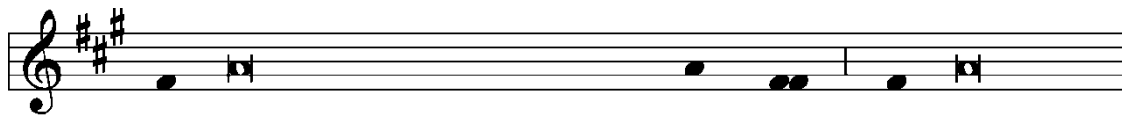
LSB 202



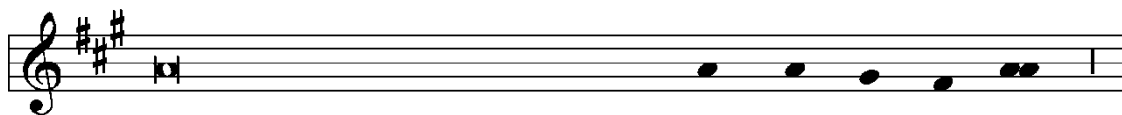
**A** Bless we the Lord.



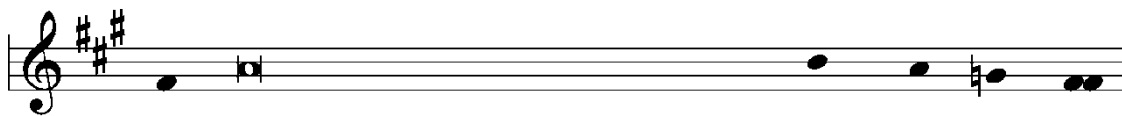
**C** Thanks be to God.



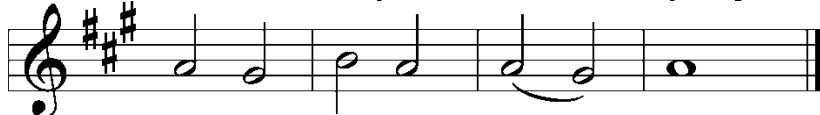
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# **MISSION OF THE MONTH – Landon’s Light**

**(see March Newsletter for whole story)**

The Landon’s Light Foundation has been created to share the pieces of Landon that brought so many of us together. Cancer did not define Landon. His faith, kindness, compassion, strength and courage defined him. The values he demonstrated throughout his life served as an inspiration to many. We plan to honor the lasting impact of his life by shining his light and teaching others to simply “Live like Landon.”

Landon’s Light Foundation wants to be the light that brightens the path for others. This is achieved by granting a Miracle Moment for kids diagnosed with a serious medical condition such as malignant cancer and/or a critical condition having a progressive or deteriorating impact. Throughout the year, the Foundation strives to provide a small piece of hope, compassion and comfort to families during difficult times.

## **Prayer Family**

Gary and Kay Drevlow

13154 Hwy 13

Gwinner, ND 58040

## **Cleaners**

Mar. 30-Apr. 5: Kelly & Liz Neustel, David & LaVonne Nelson,  
Geneva Waswick

## **FB Live for the Month of March**

30<sup>th</sup> Krista

## **Ushers for the Month of March**

30<sup>th</sup> Andrw

## **Pastor’s Study Hours**

**Tuesday: 8:30-noon 1-2:30 pm**

**Wednesday: 8:30-9:00 am 10-noon 1-2:30 pm**

**Thursday: 8:30-noon 1-2:30 pm**

**Friday: 8:30-noon 1-2:30 pm**

# This Week in the Congregation of Zion

**Today**            **8:45 am** Catechesis and Sunday School  
                       **10:00 am** Divine Service with Holy Communion  
                       **11:15 am** Coffee Hour

**Tues. 1<sup>st</sup>**        **9:30 am** Winkle @ Trinity/Great Bend  
                       **3:30 pm** Youth Catechesis

**Wed. 2<sup>nd</sup>**        **9:00 am** Bible Study  
                       **3:45 pm** Confirmation  
                       **5:00 pm** Lenten Supper  
                       **6:00 pm** Private Confession/Absolution  
                       **6:30 pm** Lent Midweek Evening Prayer

**Thurs. 3<sup>rd</sup>**      **7:00 pm** Elders Meeting

**Sun. 6<sup>th</sup>**         **8:45 am** Catechesis and Sunday School  
                       **10:00 am** Divine Service with Holy Communion  
                       **11:15 am** Coffee Hour  
                       **11:15 am** Council Meeting

## Attendance & Giving at Zion

**Sunday, Mar. 23**

Worship Attendance: 45

Catechesis: 8

Category	Received Last Week	Received for March	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 5,530.00	\$ 11,205.00	\$ 13,124.83	\$ 24,353.99	\$ 36,345.69	\$ (11,991.70)
Misc. Income	\$ 0.25	\$ 1.00		\$ 2.75		
Building Fund	\$ 220.00	\$ 410.00		\$ 1,290.00		
Cemetery Fund	\$ 1,000.00	\$ 1,000.00				
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 530.50	\$ 1,500.50	\$ 2,166.67	\$ 4,131.00	\$ 6,000.00	\$ (1,869.00)
Mission of Month	\$ 190.50	\$ 660.50		\$ 2,178.26		
Parking Lot	\$ 165.00	\$ 350.00		\$ 474.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

**Did you know.... We offer the convenience of electronic giving?**

Simply follow these easy steps:

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions

March 30, 2025



*Please let Pastor know if you want a request added or removed*

## **Remembering Our Shut-Ins**

Donna Olson at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

## **Remembering Those Who Serve**

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Mother with child**

Faith Greenmyer

Andrea Schmeling

Emma Brockman

Maddie (Drew) Asche

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YOUR COMPREHENSIVE SOURCE FOR NEWS,  
INFORMATION & TRUTH...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent teachings include: Christians & Public Schools; God Promises in Isaiah; A Pro-Family Housing Agenda; The Effect of Same-Sex Marriage on Children; "The Day of the Lord" in the Bible and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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The new Portals of Prayer are available on the table under the church mailboxes. Per a request, the church has ordered a few copies of the large print. If you would like one and they have run out, please notify Ron, so the number can be adjusted for the next order.