The Nativity of Our Lord December 25, Year of Our → Lord 2024



The Living and Life-Giving Word of God Dwells among Us in the Flesh

In the beginning God created all things through His Word, His Son. But man fell into sin, and with man all creation was cursed. Therefore, God spoke His Word again, this time into the womb of the blessed Virgin Mary. The glory of the Lord filled the tabernacle of our human nature (Ex. 40:17-21, 34-38). "The Word became flesh and dwelt among us" (John 1:1-14). The Son of God took on our flesh and blood and died on the cross in order that we might receive the right to become the children of God through faith. Baptized into Christ's body, we are made partakers of a new Genesis, "the washing of regeneration and renewal of the Holy Spirit" (Titus 3:4-7). In Christ, the kindness and love of God our Savior toward man has truly appeared.



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

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→ Confession and Absolution →

Ringing of the Bells

The congregation is invited to stand and face the cross at the back of the sanctuary.

While singing, the congregation is invited

to follow the cross, turning as the cross passes.



Text: Phillips Brooks, 1835-93 Tune: Lewis H. Redner, 1831-1908 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- ${f P}$ In the name of the Father and of the $m{+}$ Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

♣ Service of the Word ♣

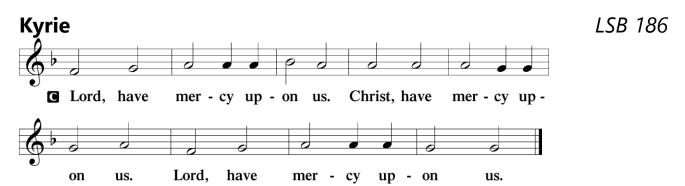
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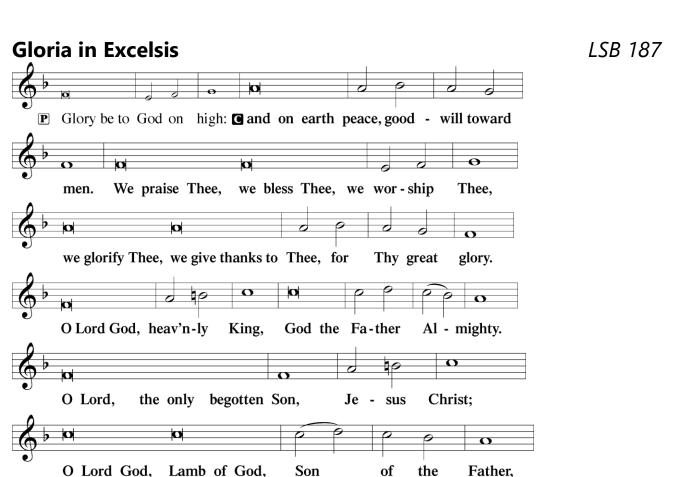
Psalm 93:1–2, 5; antiphon: Isaiah 9:2a, 6a, c

- P The people who walked in darkness have seen a great light. To us a child is born.
- His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
- P The Lord reigns; he is robed in majesty; the Lord is robed; he has put on strength as his belt.
- Yes, the world is established; it shall never be moved.
- P Your throne is established from of old; you are from everlasting.
- **Q** Your decrees are very trustworthy;

holiness befits your house, O Lord, forevermore.

- **©** Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning, is now, and will be forever. Amen.
- The people who walked in darkness have seen a great light. To us a child is born.
- His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.







Salutation and Collect of the Day



Most merciful God, You gave Your eternal Word to become incarnate of the pure Virgin. Grant Your people grace to put away fleshly lusts, that they may be ready for Your visitation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Micah 5:2-5a

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. ⁵And he shall be their peace.

- **P** This is the Word of the Lord.
- Thanks be to God.

Gradual *Psalm 118:26a, 27a, 23*

P Blessèd is he who comes in the name of the Lord!

The Lord is God, and he has made his light to shine upon us.

This is the Lord's doing; it is marvelous in our eyes.

Epistle Titus 3:4–7

⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

- P This is the Word of the Lord.
- Thanks be to God.

Stand



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Holy Gospel Luke 2:1–20

P The Holy Gospel according to St. Luke, the second chapter.



¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

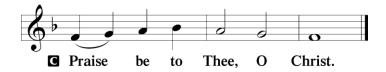
⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴"Glory to God in the highest,

and on earth peace among those with whom he is pleased!"

¹⁵When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

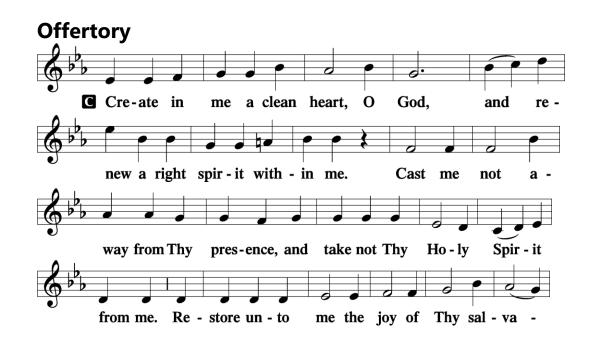
of the world to come. Amen.



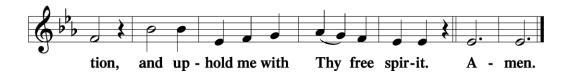
Text: tr. The Crown of Jesus, 1862, Part 2, London, alt. Text and tune: French Text and tune: Public domain

Sermon

Stand



LSB 192



Prayer of the Church

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For this congregation, that as the eternal light dawned on our darkness in the incarnation of God's only begotten Son, so His glory would shine on us in the grace and truth of His Word, and we would receive Him with joy and believe in His name, let us pray to the Lord:
- C Lord, have mercy.
- P For all pastors, that through their proclamation of Christ, God would bring the good news of joy and salvation to all who hear them, let us pray to the Lord:
- **C** Lord, have mercy.
- P For all who suffer persecution for the sake of Christ, that though oppression should seek to quench His light in them, they would be sustained in the truth that the darkness cannot overcome Him, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For families who gather in this holy season, that they may have patience and be slow to judge and quick to forgive, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the lonely, that they may be comforted with Christ's presence and we may extend to them the welcome of our homes and the friendship of His grace, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For those in poverty or want, that they may be helped; that God would increase our generosity; and that we would present our bodies as living sacrifices, let us pray to the Lord:
- C Lord, have mercy.

grieving, that they may receive comfort in the Babe of Bethlehem, who was born that the dead might live, let us pray to the Lord:

C Lord, have mercy.

P For those who commune, that they would receive the body and blood of Jesus worthily with faith in His bodily presence; and that they would depart having received grace upon grace from His fullness, let us pray to the Lord:

C Lord, have mercy.

P Joining in heaven's eternal praise for the revelation of Your love in Your Word made flesh, we boldly lay all our petitions before You, dear Father, trusting that You will hear us for His sake, who lives and reigns with You and the Holy Spirit, one God, now and forever.

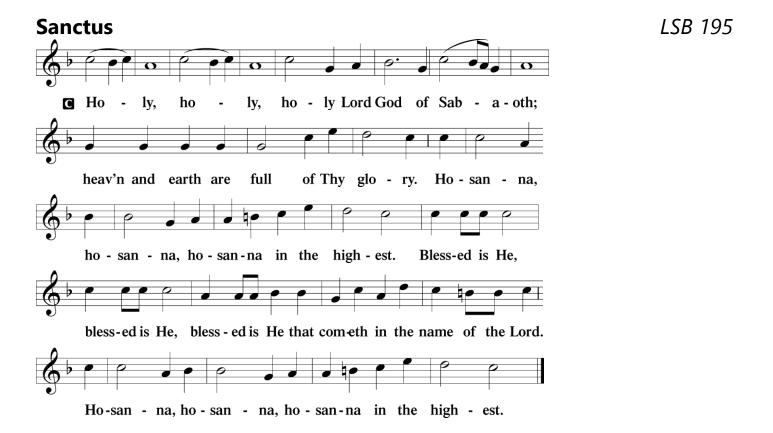
Amen.

→ Service of the Sacrament →



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our

Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

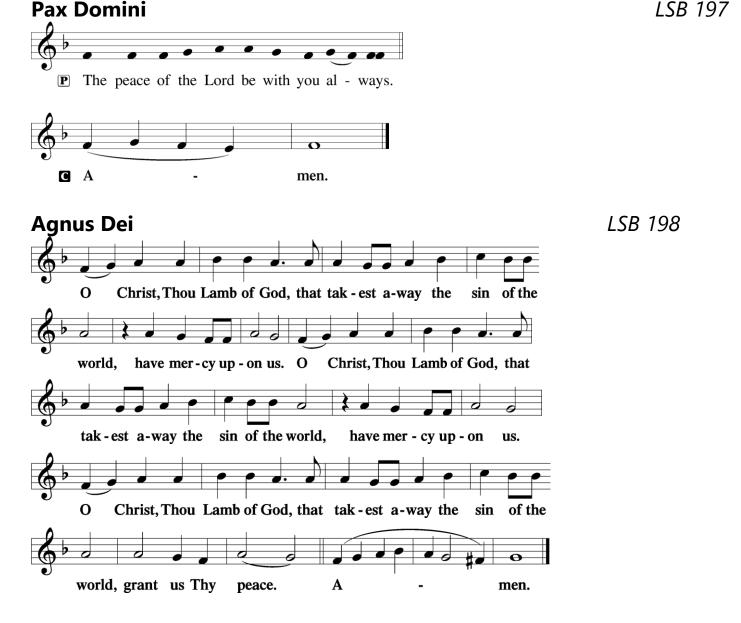
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar.

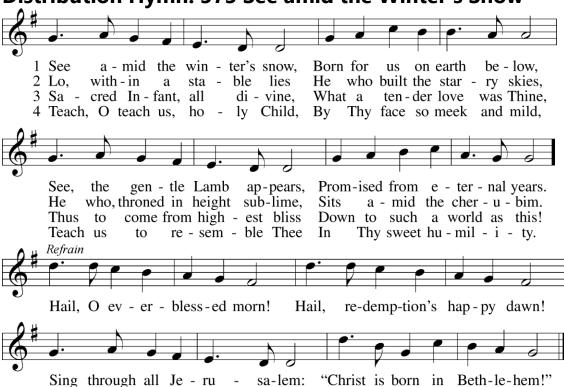
The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 374 Gentle Mary Laid Her Child



Text: Joseph Simpson Cook, 1859–1933 Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald Text and tune: Public domain

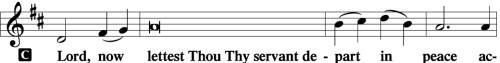




Text: Edward Caswall, 1814–78, alt. Tune: John Goss, 1800–80 Text and tune: Public domain

Nunc Dimittis

LSB 199

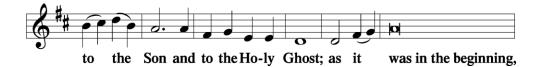


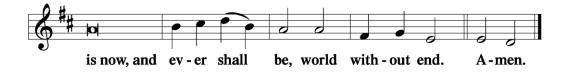




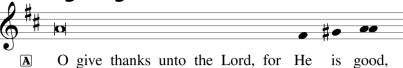








Thanksgiving





and His mercy endureth for - ev - er.

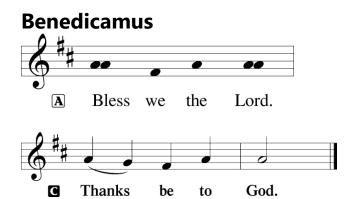
LSB 200

P Let us pray.

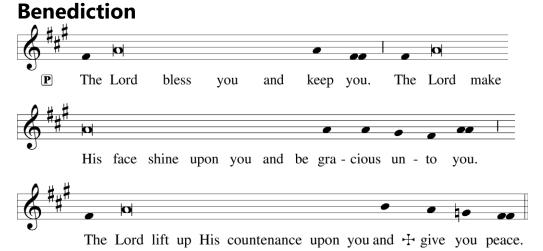
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 202





Senediction LSB 202







Text: William C. Dix, 1837-98 Tune: English, 16th cent. Text and tune: Public domain

Acknowledgments

Divine Service, Setting Threer from Lutheran Service Book

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