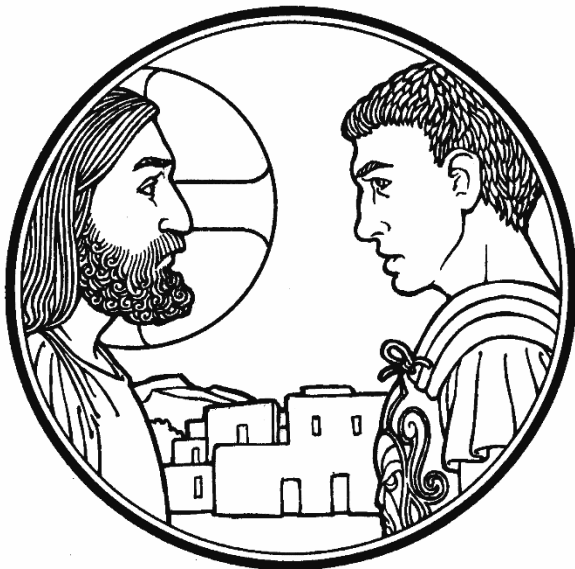


**The Third Sunday after  
Epiphany  
January 26,  
Year of Our ✠ Lord 2025**



**JESUS CAME FOR GENTILES, TOO**

THE GOSPEL OF CHRIST IS THE POWER OF GOD TO SALVATION FOR EVERYONE WHO BELIEVES, FOR THE JEW FIRST AND ALSO FOR THE GENTILE (ROM. 1:8–17). EVEN IN THE OLD TESTAMENT, THE GENTILES WERE BENEFICIARIES OF GOD'S SAVING POWER. THOUGH UNIMPRESSED AT FIRST WITH THE WORD OF GOD, A SYRIAN COMMANDER IS PERSUADED TO RECEIVE THAT WORD, AND IN THE WATER HE IS CLEANSED AND BROUGHT TO FAITH IN THE GOD OF ISRAEL (2 KINGS 5:1–15A). EVIL IS OVERCOME BY GOOD (ROM 12:16–21). SO ALSO IN THE NEW TESTAMENT, A ROMAN CENTURION DEMONSTRATES GREAT AND HUMBLE FAITH IN THE LORD (MATT. 8:1–13). ALL HE NEEDS IS THE WORD OF CHRIST, FOR HE TRUSTS THAT JESUS' WORD OF HEALING HAS AUTHORITY TO ACCOMPLISH WHAT IT SAYS. AND INDEED IT DOES. THE CENTURION'S FAITH IS PRAISED BY OUR LORD ABOVE THAT OF ANY ISRAELITE. FOR THE LAST SHALL BE FIRST, AND THE FIRST LAST. APART FROM FAITH IN CHRIST, THERE IS NO SALVATION—NOT EVEN FOR A JEW—BUT ONLY WEEPING AND GNASING OF TEETH



**ZION LUTHERAN  
CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

**420 1<sup>st</sup> St. SE  
PO Box 118  
Gwinner, ND 58040**

**[www.ziongwinner.org](http://www.ziongwinner.org)  
Office 701-678-2401**

**Pastor Mike Grieve  
217-257-0615**

**Email: [pastor@ziongwinner.org](mailto:pastor@ziongwinner.org)**

**Parish Assistant: Krista Grieve  
Email: [secretary@ziongwinner.org](mailto:secretary@ziongwinner.org)**

## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

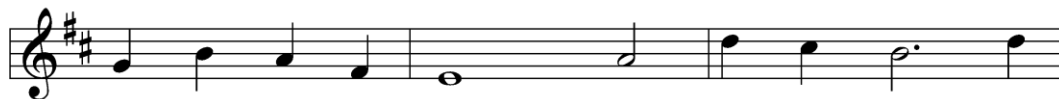
Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 874 O Splendor of God's Glory Bright



1 O Splen - dor of God's glo - ry bright, O Thou that  
2 Come, ver - y Sun of truth and love; Pour down Thy  
3 With prayer the Fa - ther we im - plore: O Fa - ther,  
4 To guide what-e'er we no - bly do, With love all



bring - est light from light, O Light of Light, light's  
ra - diance from a - bove And shed the Ho - ly  
glo - rious ev - er - more, We plead with Thee for  
en - vy to sub - due, To give us grace our



liv - ing spring, O Day, all days il - lu - min - ing:  
Spir - it's ray On all we think or do or say.  
grace and pow'r To con - quer in temp - ta - tion's hour,  
wrongs to bear, To make ill for - tune turn to fair.



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

5 On Christ, the true bread, let us feed;  
Let Him to us be drink indeed;  
And let us taste with joyfulness  
The Holy Spirit's plenteousness.  
Alleluia!

△6 All laud to God the Father be;  
All praise, eternal Son, to Thee;  
All glory to the Spirit raise  
In equal and unending praise.  
Alleluia!

Text: Ambrose of Milan, 340–397; (sts. 1, 3–4, 6): tr. Robert S. Bridges, 1844–1930, alt.; (sts. 2, 5): tr. Hymns Ancient and Modern, 1904, alt. Tune: Stephen R. Johnson, 1966 Text: Public domain  
Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110004305

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

### Introit

*Psalm 97:1, 10–12; antiphon: vv. 6, 9*

**P** The heavens proclaim his righteousness,  
and all the peoples see his glory.

**C** **For you, O Lord, are most high over all the earth;  
you are exalted far above all gods.**

**P** The Lord reigns, let the earth rejoice;  
let the many coastlands be glad!

**C** **O you who love the Lord, hate evil!**

**He preserves the lives of his saints; he delivers them from the hand of the wicked.**

**P** Light is sown for the righteous,  
and joy for the upright in heart.

**C** **Rejoice in the Lord, O you righteous,  
and give thanks to his holy name!**

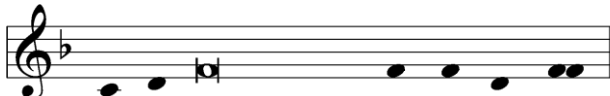
**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** The heavens proclaim his righteousness,  
and all the peoples see his glory.

**C** For you, O Lord, are most high over all the earth;  
you are exalted far above all gods.

## Kyrie

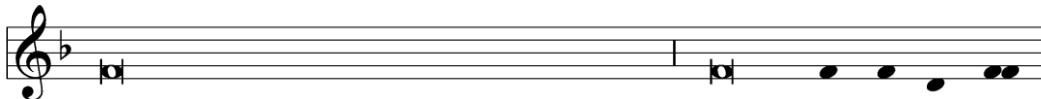
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



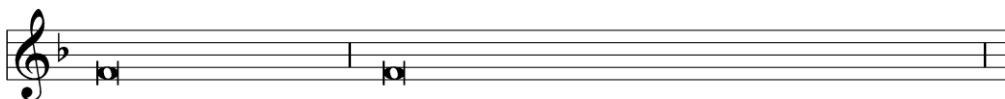
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## This Is the Feast

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## Old Testament Reading

*2 Kings 5:1–15a*

<sup>1</sup>Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. <sup>2</sup>Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. <sup>3</sup>She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." <sup>5</sup>And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. <sup>6</sup>And he brought the letter to the king of Israel, which read,

“When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy.” <sup>7</sup>And when the king of Israel read the letter, he tore his clothes and said, “Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me.”

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, “Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel.” <sup>9</sup>So Naaman came with his horses and chariots and stood at the door of Elisha’s house. <sup>10</sup>And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup>But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the Lord his God, and wave his hand over the place and cure the leper. <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. <sup>13</sup>But his servants came near and said to him, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean?’” <sup>14</sup>So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company, and he came and stood before him.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Gradual**

*Psalm 102:15–16*

**P** Nations will fear the name of the Lord,  
and all the kings of the earth will fear your glory.

**C** **For the Lord builds up Zion;  
he appears in his glory.**

## **Epistle**

*Romans 12:16–21*

<sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is



written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156

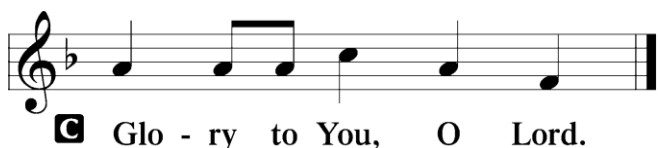


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 8:1-13*

**P** The Holy Gospel according to St. Matthew, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>When [Jesus] came down from the mountain, great crowds followed him. <sup>2</sup>And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." <sup>3</sup>And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. <sup>4</sup>And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

<sup>5</sup>When he entered Capernaum, a centurion came forward to him, appealing to him, <sup>6</sup>"Lord, my servant is lying paralyzed at home, suffering terribly." <sup>7</sup>And he said to him, "I will come and heal him." <sup>8</sup>But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. <sup>9</sup>For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." <sup>10</sup>When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. <sup>11</sup>I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the

kingdom of heaven, <sup>12</sup>while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” <sup>13</sup>And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### Hymn of the Day: 401 From God the Father, Virgin-Born



1 From God the Fa - ther, vir - gin - born To us the  
 2 Be - gin - ning from His home on high, In hu - man  
 3 Glide on, O glo - rious Sun, and bring The gift of  
 4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -  
 flesh He came to die; Cre - a - tion by His death re -  
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed  
 dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.  
 stored, And shed new joys of life a - broad.  
 sense The clear - ness of Your light dis - pense.  
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain  
 And, we believe, shall come again;  
 Be with us on the battlefield,  
 From ev'ry harm Your people shield.

△6 To You, O Lord, all glory be  
 For this Your blest epiphany;  
 To God, whom all His hosts adore,  
 And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Antiphoner, 1753, Grenoble Text and tune: Public domain

# Sermon

*Stand*

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

## **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**☩ Lord, have mercy.**

**P** For all who seek healing in the waters of Holy Baptism, that being called into the one, holy, catholic and apostolic Church, they may receive the grace of God in rich measure, let us pray to the Lord:

**☩ Lord, have mercy.**

**P** That this congregation may be strengthened by the preaching of the Gospel and the faithful administration of the Holy Sacraments; and that God may bless those who hear the Word and confirm them in His holy faith and fear all their days, let us pray to

the Lord:

**C Lord, have mercy.**

**P** That every Christian may learn God's Word and teach the faith to family and children; and that each may be bold to speak the Gospel of Jesus Christ to all those within their acquaintance and care, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the rulers and authorities of this world, that they would receive Your salvation in Holy Baptism and dedicate their earthly endeavors to Christ, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and suffering, [especially \_\_\_\_\_], that they would receive healing and relief according to the Lord's will; and that they would be comforted by the sure and certain knowledge that nothing can separate them from the love God has for them in Christ Jesus, let us pray to the Lord:

**C Lord, have mercy.**

**P** That God would do for us as we believe, giving us Christ's body and blood for our forgiveness, healing and strength, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who have forsaken the Church of Jesus, that they would turn from their dark ways to behold the light of Christ and to recline at His gracious table with us, let us pray to the Lord:

**C Lord, have mercy.**

**P** This morning and throughout this week we hold before You in prayer Evan Asche.

**C Heavenly Father, we ask that in Your unconditional love that you would protect Evan from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Evan our prayers this week and let him know that we love him in Jesus Christ.**

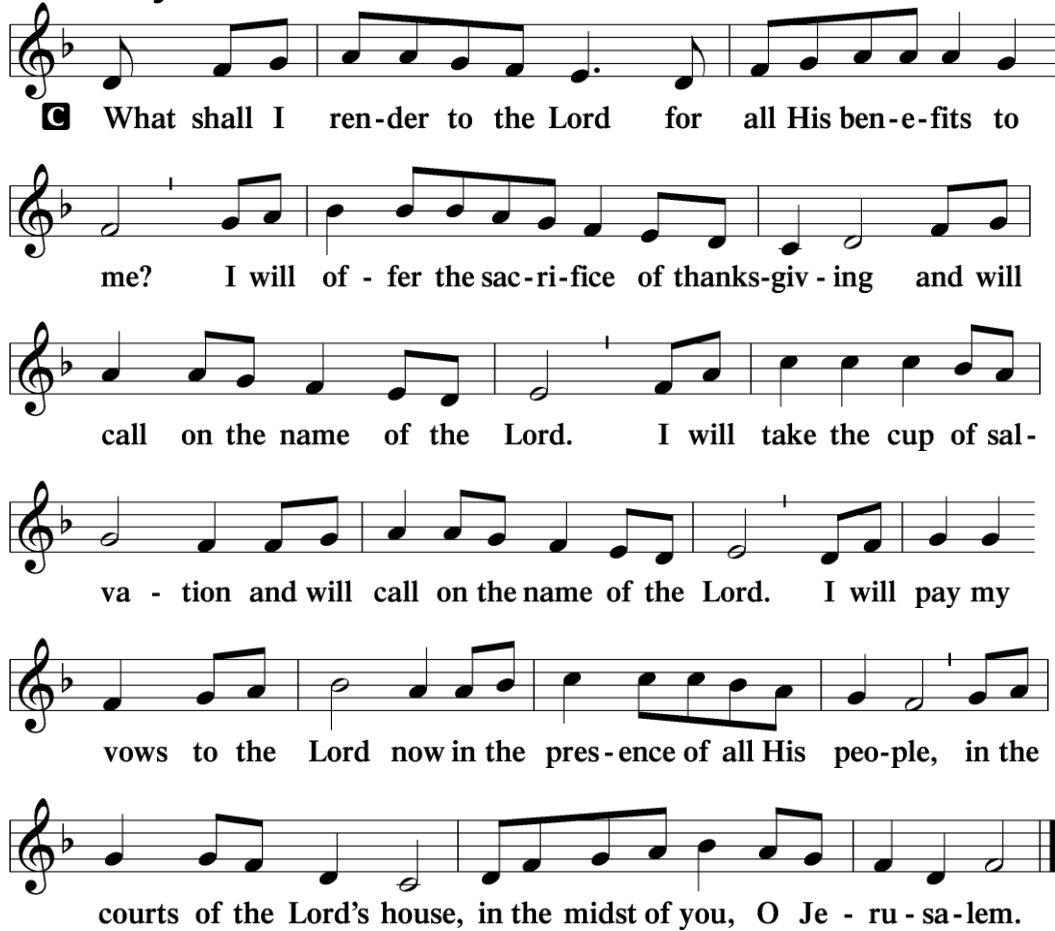
**P** Lord God, heavenly Father, do not throw us into the outer darkness of weeping and gnashing of teeth. Strengthen and preserve our faith in Christ Jesus, our only Mediator, by whom we also are welcomed to recline at table with Abraham, Isaac and Jacob as true Israelites. When our last hour comes, welcome us as brothers and sisters of Christ, baptized into His name, and therefore as sons of Your kingdom by grace;

through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Offertory

LSB 159

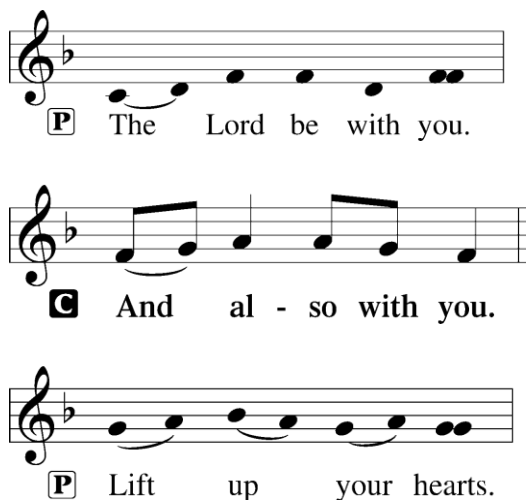


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ Service of the Sacrament ✠

### Preface

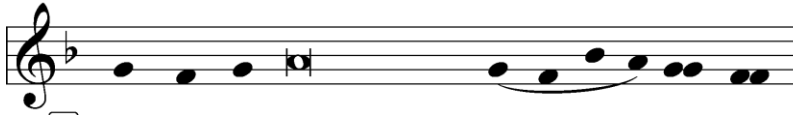
LSB 160



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our

Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

*LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ Response**

*LSB 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord's Prayer

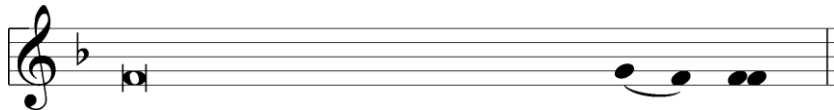
LSB 162

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

LSB 163



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.  
When coming forward to receive communion we ask that 7 people from each side approach the altar.*



The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

## Distribution Hymn: 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A king - dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt. Tune: Leonhart Schröter, c. 1532–c. 1601 Text and tune: Public domain

Stand

## Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A** A - men.

**Benediction**

LSB 166

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**A** A - men.

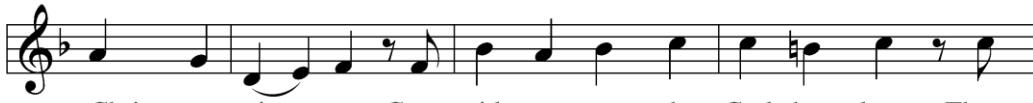
*Sit*

**Hymn to Depart: 596 All Christians Who Have Been Baptized**

1 All Chris-tians who have been bap-tized, Who know the God of  
 2 You were be-fore your day of birth, In-deed, from your con-  
 3 But all of that was washed a-way— Im-mersed and drowned for-  
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav - en, And in whose dai - ly life is prized The name of  
cep - tion, Con-demned and lost with all the earth, None good, with -  
ev - er. The wa - ter of your Bap-tism day Re - stored a -  
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
gain what-ev - er Old Ad - am and his sin de - stroyed And  
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!  
in - ward from the high - est good, You con - stant - ly de - nied Him.  
all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.  
makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961  
Tune: Etlich Cristlich lider, 1524, Wittenberg Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305  
Tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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## **MISSION OF THE MONTH – Women’s Care Center**

Our mission is to help pregnant women from our communities choose life for their babies, have healthier pregnancies, become better parents and take first steps to self-sufficiency. This unique, unconditionally loving counseling model is a magnet for pregnant women in need. Donors like you help sustain Women’s Care Center as a beacon of hope for abortion vulnerable women. Because of the support and love, almost all make courageous choices for life. **Over 92% of those who receive counseling and an ultrasound choose life for their babies.**

### **Prayer Family**

Evan Asche  
408 4<sup>th</sup> Ave SE  
Gwinner, ND 58040

### **Cleaners**

**Jan 26-Feb. 1:** Kelly & Liz Neustel, David & LaVonne Nelson,  
Geneva Waswick

### **FB Live for the Month of January**

26<sup>th</sup> Krista

### **Ushers for the Month of January**

26<sup>th</sup> Grover

### **Pastor’s Study Hours**

**Tuesday: 8:30-noon 1-2:30 pm**

**Wednesday: 8:30-9:00 am 10-noon 1-2:30 pm**

**Thursday: 8:30-noon 1-2:30 pm**

**Friday: 8:30-noon 1-2:30 pm**

# This Week in the Congregation of Zion

**Today**      **8:45 am** Catechesis and Sunday School  
**10:00 am** Divine Service with Holy Communion  
**11:15 am** Coffee Hour  
**11:15 am** Annual Meeting  
**2:00 pm** Circuit Confessions Study @ Peace in Barney

**Tues. 28<sup>th</sup>**      **3:30 pm** Youth Catechesis

**Wed. 29<sup>th</sup>**      **9:00 am** Bible Study  
**2:00 pm** Vespers  
**3:45 pm** Confirmation

**Sun. 2<sup>nd</sup>**      **8:45 am** Catechesis and Sunday School  
**10:00 am** Divine Service with Holy Communion  
**11:15 am** Coffee Hour

## Attendance & Giving at Zion

**Sunday, Jan 19**

Worship Attendance: 50

Category	Received Last Week	Received for January	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 3,935.00	\$ 9,318.49	\$ 13,124.83	\$ 9,318.49	\$ 9,086.42	\$ 232.07
Misc. Income	\$ 0.25	\$ 0.75		\$ 0.75		
Building Fund	\$ 320.00	\$ 490.00		\$ 490.00		
Cemetery Fund						
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 765.00	\$ 1,461.00	\$ 2,166.67	\$ 1,461.00	\$ 1,500.00	\$ (39.00)
Mission of Month	\$ 350.00	\$ 611.38		\$ 611.38		
Parking Lot		\$ 124.00		\$ 124.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

**Did you know.... We offer the convenience of electronic giving?**

**Simply follow these easy steps:**

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions



**January 26, 2025**

*Please let Pastor know if you want a request added or removed*

## **Remembering Our Shut-Ins**

Donna Olson at Beverly Ann, Lisbon  
Iris Meyer and Corrine Haussler, at Forman Villas  
Wayne Arnst, at Maryhill Manor, Enderlin

## **Remembering Those Who Serve**

Mark McFarland: US Army in New York  
Rick Gaden: National Guard  
Nate Utecht: US Navy in Washington DC  
Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Mother with child**

Faith Greenmyer  
Mary Durham  
Andrea Schmeling

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THE BIBLE & OTHER RELIGIOUS WRITINGS... The Koran, The Book of Mormon, The New World Translation, The Analects of Confucius, The Gospel of Thomas. Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, is doing a series on the origins of religious writings with Dr. Adam Francisco of Concordia University Chicago. You can listen to this multi-part series at [issuesetc.org/religiouswritings](http://issuesetc.org/religiouswritings).

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The Altar Guild is looking for some more willing hands to help out with setting up and cleaning up communion. You will be trained, so if you are willing to help out, please see Greg Nelson.