

**Midweek Advent
Evening Prayer Service
December 4
Year of Our ✠ Lord 2024**



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

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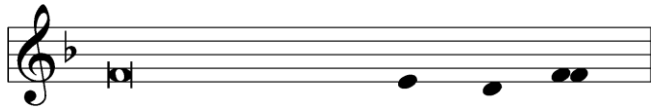
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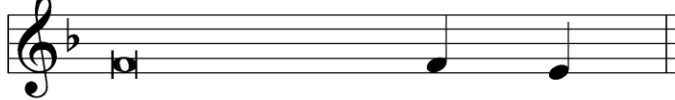
✠ Service of Light ✠

Stand

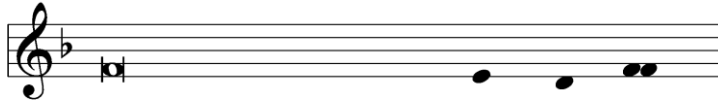
In procession the liturgist begins in the back of the nave and sings:



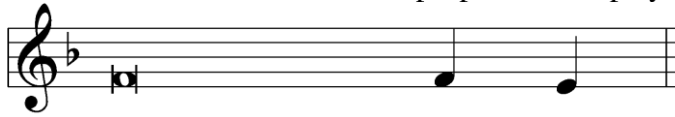
L The Spirit and the Church cry out:



C Come, Lord Je - sus.



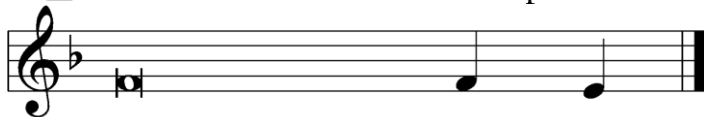
L All those who await His ap - pear - ance pray:



C Come, Lord Je - sus.



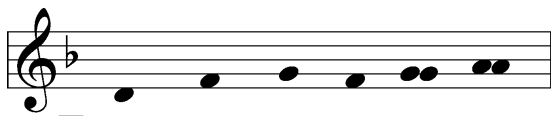
L The whole cre - a - tion pleads:



C Come, Lord Je - sus.

Phos Hilaron

LSB 244



L Joy - ous light of glo - ry:



We sing to God, the Fa-ther, Son, and Ho-ly Spir-it:
 You are wor-thy of be-ing praised with pure voic-es for-
 ev-er. O Son of God, O Giv-er of life:
 the u-ni-verse pro-claims Your glo-ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u-ni-verse,
 who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;
 for You are mer-ci-ful, and You love Your whole cre-a-tion
 and we, Your creatures, glo-ri-fy You, Father, Son, and Ho-ly Spir-it.
C A-men.

✠ Psalmody ✠

Psalm 141

LSB 245



C Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



I O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



I Let not my heart in - cline to an - y e - vil thing;



let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.



II But my eyes are turned to You, O God; in You I take ref - uge.



Strip me not of my life. **C** Glo - ry be to the Fa - ther and



to the Son and to the Ho - ly Spir - it; as it was in

the be - gin - ning, is now, and will be for - ev - er. A - men.

Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Psalm

Psalm 62

P For God alone my soul waits in silence;
from him comes my salvation.

C He only is my rock and my salvation,
my fortress;
I shall not be greatly shaken.

P How long will all of you attack a man
to batter him,
like a leaning wall, a tottering fence?

C They only plan to thrust him down from his high position.
They take pleasure in falsehood.

They bless with their mouths,
but inwardly they curse.

P For God alone, O my soul, wait in silence,
for my hope is from him.

C He only is my rock and my salvation,
my fortress;
I shall not be shaken.

P On God rests my salvation and my glory;
my mighty rock, my refuge is God.

- P** Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.
- C** Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.
- P** Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.
- C** Once God has spoken;
twice have I heard this:
that power belongs to God,
P and that to you, O Lord, belongs steadfast love.
For you will render to a man
according to his work.

Office Hymn: 331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Tune: Aaron Williams, 1731–76 Text and tune: Public domain

✠ Reading ✠

Isaiah 35

Reading

P A reading from Isaiah, chapter 35.

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;

²it shall blossom abundantly
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the Lord,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who have an anxious heart,
"Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you."

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.

It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,

but the redeemed shall walk there.
¹⁰And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

P O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Acts 20:17–38

P A reading from Acts, chapter 20.

¹⁷Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹servicing the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one’s silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and

remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

³⁶And when he had said these things, he knelt down and prayed with them all.

³⁷And there was much weeping on the part of all; they embraced Paul and kissed him,

³⁸being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

P O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Matthew 24:3–14

P A reading from Matthew, chapter 24.

³As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the close of the age?" ⁴And Jesus answered them, "See that no one leads you astray. ⁵For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. ⁶And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. ⁷For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ⁸All these are but the beginning of the birth pains.

⁹"Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰And then many will fall away and betray one another and hate one another. ¹¹And many false prophets will arise and lead many astray. ¹²And because lawlessness will be increased, the love of many will grow cold. ¹³But the one who endures to the end will be saved. ¹⁴And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

P O Lord, have mercy on us.

C **Thanks be to God.**

P In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon

✠ Canticle ✠

Stand

Magnificat

LSB 248

Refrain



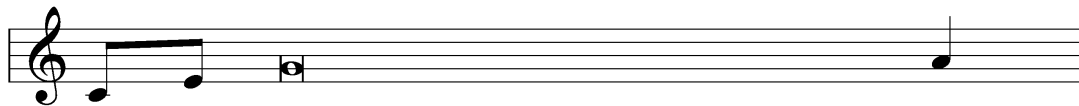
My soul mag-ni-fies the Lord, and my spir - it re -



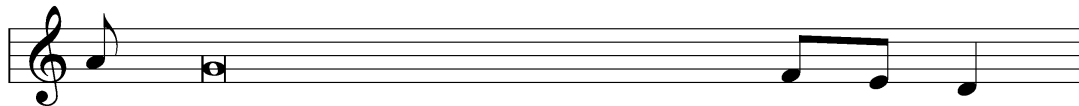
joic - es in God, my Sav - ior. My soul mag-ni-fies the



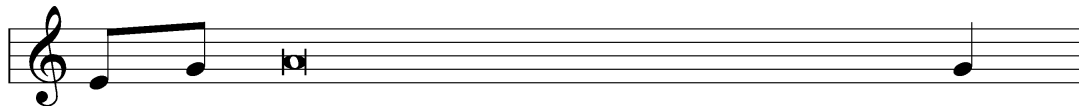
Lord, and my spir - it re - joic - es in God, my Sav - ior.



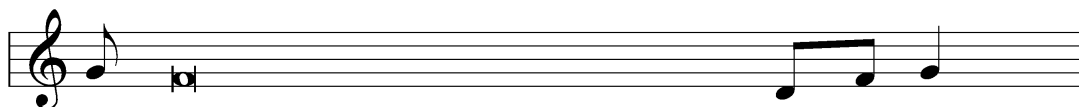
- 1 For _____ He has re - - - - - garded
- 2 For the Mighty One has done great things to me,
- 3 He has shown strength with His arm;
- 4 He has filled the hungry with good things,
- 5 Glo - ry be to the Father and to the Son



- 1 the lowliness of His hand - maiden.
- 2 and holy is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - - - - - ty a - way.
- 5 and to the Ho - ly Spirit;



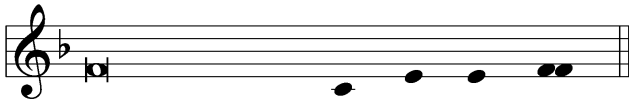
- 1 For be - hold, from this day
- 2 and His mercy is on those who fear Him
- 3 He has cast down the mighty from their thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - - - - - ginning,



- 1 all generations will call me blessèd.
- 2 from generation to gen - er - ation. *Refrain*
- 3 and has exalt - - - - - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. A - - - - - men. *Refrain*

✠ Prayer ✠

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mer - cy.

- P** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our synodical and district presidents, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our president, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

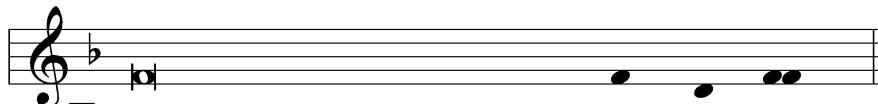
The prayers then continue:



L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

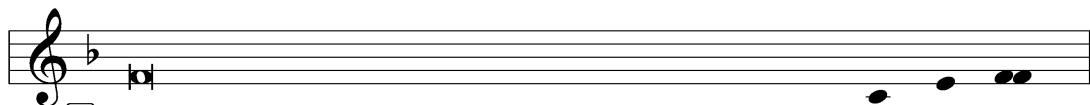


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us
commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Collect For Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Lord's Prayer

LSB 251

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth**

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Stand

Benedicamus & Benediction

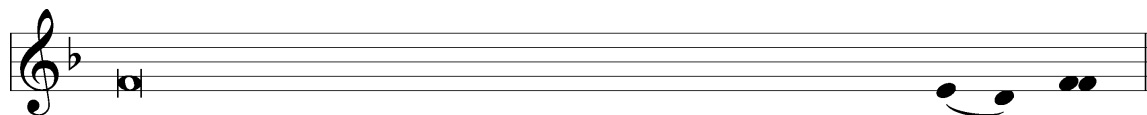
LSB 252



L Let us bless the Lord.



C Thanks be to God.



P The almighty and merciful Lord,
the Father, the ✝ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Acknowledgments

Evening Prayer from Lutheran Service Book

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